

### **CALHOUN COUNTY COMMISSION**

1702 NOBLE STREET, SUITE 103 ANNISTON, ALABAMA 36201 TELEPHONE (256) 241-2800 CCC@CALHOUNCOUNTY.ORG

#### COMMISSIONERS

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LIL MI DOMELL

MELISSIA WOOD, CPA

County Attorney

MELISSIA WOOD, CPA

#### **INVITATION TO BID**

December 3, 2025

The Calhoun County Commission ("County") will receive competitive sealed bids until Tuesday, December 16, 2025, at 2:00 p.m., Central Time, for the purchase of one or more 2026, or newer, Chevrolet Tahoe, or Equal, with the following specifications. It is anticipated that one (1) will be purchased. **Any deviation from or substitution for the listed specifications must be noted in the bid response.** 

- . Model CK10706-Tahoe: 4WD
- . Transmission: MHS-10-Speed Automatic
- . Seats: Front, Bucket, Full Feature
- . LPO-All Weather Floor Liners, 3rd Row
- . Memory Settings, recalls presets for driver pwr seat
- . LPO-All-Weather Liner Protection package
- . Engine: Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel Mgt, V V T
- . Trim: 1LT/1SP/2LT/2Z7-Leather, Jet Black, Interior Trim
- . PEG: 1LT- LT Preferred Equipment Group
- . Spare Tire Lock
- . Primary Color, GBA-Black
- . LT Preferred Equipment Group
- . LPO-Interior Floor Liners
- . Power Seat Adjuster (Driver's Side)
- . Emissions: FE9-Federal Emissions
- . Glass, Deep Tinted
- . Seat, 3rd row 60/40 Bench, power
- . Keyless Open & Keyless Start
- . Seat, 2<sup>nd</sup> row Bucket, power release
- . Floor Covering: Carpet, Color Keyed
- . Remote Engine Starting Pkg
- . Assist Steps, Black
- . Defogger, Rear Window, Electric
- . GVW Rating 7600 Lbs
- . LPO All Weather Cargo Mat
- . Cross Traffic Alert Braking
- . Climate Control, Electronic-Multi zone
- . Rear Camera, Mirror Washer

- . Center Floor Console, fixed
- . ISRV Mirror, Electro-chromatic
- . Mirrors, Outside, Body Color Cap
- . Federal Emissions
- . Mirror, Outside, Power, Heated, Auto-Dimming w/Turn ind
- . Rear Axle: 3.23 Ratio
- . Heated Seats, Front
- . Heated Seats: 2nd Row
- . Cooler, Engine Oil
- . Heated Steering Wheel
- . Transmission Cooling System
- . 120 Volt Electrical Receptacle, In Cab
- . Adaptive Cruise Control
- . Alternator, 220 AMP
- . Processing Option
- . Steering Column, Manual Tilt & Telescoping
- . Lamp Frt Fog Frt Fog, LED
- . Wheels: 20" Machined Aluminum w/Charcoal Pockets
- . Buckle-To-Drive
- . Liftgate, Power
- . Headlamp Level Upper
- . Headlamps, Intellibeam
- . SiriusXM Satellite Radio (subscription)
- . 2-USBs, First Row Charge/Data Ports
- . OnStar Communication System
- . Sensor, Forward Collision Alert
- . Rear Cross Traffic Alert Braking
- . Homelink Garage Door Opener
- . Enhanced Automatic Emergency Braking
- . Radio Controls-Steering Wheel
- . Side Active Safety
- . Sensor, Pedestrian Detection
- . Lane Active Safety Keep Assist (Optimal Return)
- . Speaker System, Premium Surround
- . Pedestrian & Bicyclist Detection, Front
- . Surround Vision, HD
- . Obstacle Detection Enhanced, Extended Trailer View
- . Luggage Rack, side rails, chrome
- . Detection Side Door Opening Warning, Pedestrians/Bicyli
- . Display Instrument Driver Info, Display Only, Family C
- . Luxury Package
- . Audio System, Adv Color LCD display w/Google Built-in
- . Theft Protection System, Unauthorized Entry
- . Comfort Package
- . Sensor Collision Avoidance & Mitigation, Vehicle Revers
- . Front License Plate Mounting Provisions

- . LPO Processing Option
- . Tires, 20in P275/60R20, All-Season, Blackwall
- . Trailering Package
- . Tire, Spare: 265/70 R17 All Season, Blackwall
- . Suspension Package, Premium Smooth Ride

Vehicles shall be available for delivery within 30 days. (Please list any exceptions to availability, which may be considered.

Prices quoted should be per unit, and include all shipping charges, books and manuals, and two (2) sets of keys.

A bid bond, or certified check or cashier's check in lieu of a bid bond, made payable to The Calhoun County Commission, in the amount of \$500.00 must be submitted (enclosed) with the sealed bid. FAILURE TO SUBMIT A BID BOND OR CERTIFIED CHECK IN LIEU OF A BID BOND, AS HEREIN REQUIRED, WILL CAUSE YOUR BID TO BE REJECTED. IF A BIDDER SUBMITS A BID BOND AND THE BID BOND IS NOT EXECUTED BY THE PRINCIPAL AND THE SURETY THE BIDDER'S BID WILL BE REJECTED.

The selected bidder will, by accepting this bid award, agree to the following: By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

The selected bidder must complete all necessary paperwork required by the County for verification of enrollment in the E-Verify program to verify full compliance with the Immigration Reform and Control Act of 1986, as amended by Immigration Act of 1990 and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, as amended.

Please mail or hand deliver bids to:

Calhoun County Commission 1702 Noble Street, Suite 103 Anniston, AL 36201 Bids must be sealed with the following on the outside of the envelope or package in which the bid is contained: "Bid – Chevrolet Tahoe, or Equal, to be opened December 16, 2025."

Any questions concerning this invitation to bid should be directed to:

Brandon Butler, Chief Appraiser Calhoun County Revenue Commission 1702 Noble Street, Suite 103 Anniston, AL 36201 256-241-2884 butler@calhouncounty.org

The Calhoun County Commission reserves the right to reject any or all bids.

# BID SHEET (page 1 of 2)

VEHICLE SPEC	
ltem	Cost
2026, or newer, Chevrolet Tahoe, or Equal	
Dealer Fees & Delivery	
Optional Equipment:	
	-
Total Cost:	
Delivery Date:	

## Bid Sheet (page 2 of 2)

NAME OF BIDDER:	COMPANY:	
ADDRESS:	TELEPHONE NUMBER:	FAX:
EMAIL ADDRESS:	SIGNATURE:	DATE:

\*\*\* Any deviation from or substitution for the listed specifications in the Invitation to Bid must be noted on the bidder's response sheet.

\*\*\*All additional fees including delivery and destination fees <u>must</u> be included.